**Monday Meeting Script for face to face or occasional online meetings [revised 01/05/2023 – Andy S]**

The Newcomer letter was altered slightly

Meeting Time: Every Monday 06:50 PM for a 7pm start.

Zoom link: <https://us02web.zoom.us/j/652504829>

Meeting ID: 652 504 829

Password: Please contact the email or telephone contacts for the group

Dial in +44 203 481 5240 United Kingdom Find your local number: <https://us04web.zoom.us/u/fbV85hjSs0>

**Introduction**

**Secretary: Good evening everyone, welcome. This is the Birmingham Monday meeting of Sex Addicts Anonymous. My name is \_\_\_\_\_\_ and I'm a sex addict.**

**The meeting will run until 8.15pm** *[except 1st Mon of the month when it finishes at 8pm for group conscience].*

**Should you wish to share your number for newer members of the group, please stay around at the end of the meeting.**

**This is a recovery meeting of Sex Addicts Anonymous. Our first tradition reminds us that our common welfare comes first. In keeping with that tradition, may I remind all present that this meeting should be a safe place for everyone. Throughout the meeting we introduce ourselves each time by our first name only and any short description that may be appropriate. This applies to the whole of the meeting, including in both Group Conscience and Group Business. When speaking, we address the group as a whole and avoid private conversations. We are careful in our use of language and avoid words that may be offensive. We listen respectfully and show consideration for others at all times.**

**We keep in mind not only the welfare of those present, but of all sex addicts in the future who will come to our meetings hoping to find a safe place to recover. Do not be offended if you are reminded by the secretary to keep to the spirit and traditions of the meeting.**

**The purpose of our attendance at this meeting is that we are addicts seeking recovery and to carry that message of recovery to others. We reflect that message both in our words and actions during the meeting and in our relations with the group as a whole. A stable and united fellowship provides a safe place for all of us seeking help.**

**Secretary: I have asked \_\_\_\_\_\_ to read the Opening statement.**

OPENING STATEMENT

S.A.A. is a fellowship of men and women who share our experience, strength and hope with each

other so that we may stop our compulsive sexual behaviour and help others to recover from

sexual addiction and dependency.

Our programme is based on the Twelve Steps and Twelve Traditions of Alcoholics Anonymous,

but we are not affiliated with A.A. or any other organisation or agency.

We are not a religious organisation or aligned with any sect or denomination. Our only

connection with the organisation that operates this building is that of a renter of meeting space.

Here we try to listen respectfully to what others have to say and to share our experience of

Recovery. While we all strive for sexual sobriety, its achievement is not a requirement for

attendance or participation.

We hope you will join in sharing the collective experience, strength and hope that is ours when

we work the programme and trust our Higher Power to deliver the promises. If you are new or

having a trying time remember that others of us have been there too. Keep coming back! It

works!

**Silence**

**Secretary: Can we have a moment's silence to remember tradition five that each group has but one primary purpose, to carry its message to the sex addict who still suffers [silence – about 20 seconds)**

**Group introductions**

**Secretary: It is now time for group introductions. This is when we introduce ourselves to the group by first name only and say why we are here. If you are new to SAA, please say so, there will be a welcome for you shortly.**

*[secretary asks each member to introduce themselves individually]*

**How it Works**

**Secretary: I have asked \_\_\_\_\_\_\_ to read how it works:**

HOW IT WORKS

Rarely have we seen a person fail who has thoroughly followed our path. Those who do not

recover are people who cannot or will not completely give themselves to this simple

program. They cannot develop a manner of living which demands rigorous honesty. There are

those, too, who suffer from serious emotional and mental disorders, but many of them do

recover if they have the capacity to be honest.

Our stories disclose in a general way what we used to be like, what happened and what we are

like now. If you have decided you want what we have and are willing to go to any length to get it

– then you are ready to take certain steps. At some of these we balked. We thought we could

find an easier, softer way. But we could not. With all the earnestness at our command, we beg

of you to be fearless and thorough from the very start. Some of us have tried to hold on to our

old ideas and the result was nil until we let go absolutely. Remember that we deal with addiction – cunning, baffling, powerful! Without help it is too much for us. But there is One who has all

power – that One is God. May you find God now! Half measures availed us nothing. We stood at

the turning point. We asked God’s protection and care with complete abandon.

Here are the steps we took, which are suggested as a program of recovery:

1. We admitted we were powerless over addictive sexual behaviour – that our lives had

become unmanageable.

2. Came to believe that a Power greater than ourselves could restore us to sanity.

3. Made a decision to turn our will and our lives over to the care of God as we understood

God.

4. Made a searching and fearless moral inventory of ourselves.

5. Admitted to God, to ourselves, and to another human being the exact nature of our

wrongs.

6. Were entirely ready to have God remove all these defects of character.

7. Humbly asked God to remove our shortcomings.

8. Made a list of all persons we had harmed and became willing to make amends to them all.

9. Made direct amends to such people wherever possible, except when to do so would injure

them or others.

10. Continued to take personal inventory and when we were wrong promptly admitted it.

11. Sought through prayer and meditation to improve our conscious contact with God as we

understood God, praying only for knowledge of God’s will for us and the power to carry

that out.

12. Having had a spiritual awakening as the result of these Steps, we tried to carry this

message to other sex addicts and to practice these principles in our lives.

"Many of us exclaimed, “What an order! I can’t go through with it.” Do not be discouraged. No

one among us has been able to maintain anything like perfect adherence to the principles. We

are not saints. The point is, that we are willing to grow along spiritual lines. The principles we

have set down are guides to progress. We claim spiritual progress rather than spiritual

perfection."

"Our personal adventures before and after make clear three pertinent ideas:

1. That we were sexually addicted and could not manage our lives.

2. That probably no human power could have relieved our addiction.

3. That God could and would if God were sought."

**Twelve Traditions**

**Secretary: I have asked \_\_\_\_\_\_\_ to read the 3 of the 12 traditions**

1. Our common welfare should come first; personal recovery depends upon SAA unity.

2. For our group purpose there is but one ultimate authority — a loving God as expressed in

our group conscience. Our leaders are but trusted servants; they do not govern.

3. The only requirement for SAA membership is a desire to stop addictive sexual behaviour.

4. Each group should be autonomous except in matters affecting other groups or SAA as a

whole.

5. Each group has but one primary purpose — to carry its message to the sex addict who still

suffers.

6. An SAA group ought never endorse, finance, or lend the SAA name to any related facility

or outside enterprise, lest problems of money, property, and prestige divert us from our

primary purpose.

7. Every SAA group ought to be fully self-supporting, declining outside contributions.

8. Sex Addicts Anonymous should remain forever nonprofessional, but our service centres

may employ special workers.

9. SAA, as such, ought never be organized, but we may create service boards or committees

directly responsible to those they serve.

10. Sex Addicts Anonymous has no opinion on outside issues; hence the SAA name ought

never be drawn into public controversy.

11. Our public relations policy is based on attraction rather than promotion; we need always

maintain personal anonymity at the level of press, radio, TV, and films.

12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place

principles before personalities.

**Newcomer**

*If there is a newcomer, the secretary to ask a member to read the “Letter to Newcomers” and give a 5-minute share.*

Dear \_\_\_\_\_\_\_

Welcome to SAA. When we came to our first meeting many of us were having a variety of feelings. We were relieved to have found a place where our pain and despair might be understood.

We were angry that we had to get help and couldn’t manage this part of our lives. We felt lonely and were ashamed of our sexual history. We had secrets that we were reluctant to share. We were distrustful, guarded and frightened. We had been abused and we had abused others. We were sex addicts and needed help.

The programme of SAA is patterned after the Twelve Step Programme of Alcoholics Anonymous. Here we learn a new way of living. We learn, at our own pace, to experience intimacy and sharing with others in a healthy way. We learn to trust; to express our feelings; to ask for our needs to be met; to say no when no is appropriate; and to stay around when all we want to do is run.

Here no one shames us for what we have done or are still doing. Here we have a safe harbour within which to heal, and for that we are grateful.

The only requirement for membership in SAA is a desire to stop compulsive sexual behaviours. It is a programme of progress, not perfection. If you are willing to be honest and have a desire to have and maintain healthy relationships, then you are in the right place.

It is suggested that you attend at least six meetings before you decide whether the programme is for you. We encourage you to read our literature, talk to others and exchange telephone numbers with those you relate to. We also suggest that you try to find a sponsor to assist you in working the steps.

Although anonymity is a core tradition on which the programme depends, you should be aware that some people may decide after careful thought to report certain disclosures to the authorities. For example, if there is a risk of harming others.

We are happy that you are here, for it is the newcomer that keeps SAA alive and well. We encourage you to take it one day at a time, be gentle with yourself, and keep coming back.

5 minute newcomers share

**Focus**

**It is week \_\_\_\_\_\_ so the focus of this week’s meeting is \_\_\_\_**

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*The Focus Monthly Schedule is:*

*Week 1: No topic – straight to general sharing for 8pm finish (Conscience week)*

*Week 2: Main Share -up to 15 minutes*

*Week 3: Reading from SAA Green Book – Step of the Month (e.g. January = Step 1, February = Step*

*Week 4: Reading from Big Book (15 minutes)* ***\****

*Week 5: Main Share - up to 15 minutes*

**\* Secretary: If we are reading from the big book or 12 & 12, it is the conscience of this group that members, may if they wish to, translate the text into terms of sex addiction.**

*It was a decision by the Group Conscience on 29.10.2018 that, wherever possible, the person giving the main share be present in the room (as opposed to share by telephone – only applicable for face-to-face meetings).*

*it was decided in the conscience on 4.11.2019 that the person giving the main share should be someone actively working the program with a sponsor and with at least a month’s sobriety. It was decided at the conscience on 9.3.20 that this main share can be on any of the steps they have worked with their sponsor and be their Personal Story of Strength Hope and Recovery.*

**General Sharing**

*[it was agreed at the group conscience on 5.8.2019 for General Sharing to start no later than 7.35pm to allow sufficient time to share]*

**Secretary: We’ve now come to our time for general sharing where we have an opportunity to share on this week’s focus or anything current in our own recovery.**

**This is a closed meeting. Please remember each group has but one primary purpose to carry its message to the still suffering sex addict. When sharing, avoid mentioning places and behaviours that may be triggering to others. If someone feels another is getting too explicit, they may state this.**

**Please avoid cross sharing, this means that when speaking we should address the group as a whole and we should not comment on anyone else's share, nor provide them with advice or criticism. [If there has been a main share, the secretary will check with the person providing the main share whether fellows may refer to their share]**

**Please do not be offended if you are asked to stop by the secretary.**

**Because of the size of the meeting, could you try to keep your shares to approximately \_\_\_ minutes. Our spiritual timekeeper \_\_\_\_ will let you know when your time is up. The meeting is now open.**

*It was decided in the conscience on 2.12.19 that where there is a newcomer, if they have not already shared, the secretary will invite them an opportunity to share, if they wish, at the end of general sharing.*

**Closing Reading**

**Secretary: We have now come to the end of the meeting and I have asked \_\_\_\_\_\_ to read a passage based upon pages 152 and 153 from the book “Alcoholics Anonymous”**

CLOSING READING

We have shown how we got out from under. You say, “Yes, I’m willing. But am I to be consigned

to a life where I shall be stupid, boring and glum, like some righteous people I see? I know I must

get along without acting out, but how can I? Have you a sufficient substitute?”

Yes, there is a substitute and it is vastly more than that. It is a fellowship in Sex Addicts

Anonymous. There you will find release from care, boredom and worry. Your imagination will be

fired. Life will mean something at last. The most satisfactory years of your existence lie ahead.

Thus we find the fellowship, and so will you.

“How is that to come about?” you ask. “Where am I to find these people?”

You are going to meet these new friends in your own community. Near you, sex addicts are dying

helplessly like people in a sinking ship. If you live in a large place, there are hundreds. High and

low, rich and poor, these are future fellows of Sex Addicts Anonymous. Among them you will

make lifelong friends. You will be bound to them with new and wonderful ties, for you will

escape disaster together and you will commence shoulder to shoulder your common journey.

Then you will know what it means to give of yourself that others may survive and rediscover life.

You will learn the full meaning of “Love thy neighbour as thyself.” It may seem incredible that

these men and women are to become happy, respected, and useful once more. How can they rise

out of such misery, bad repute and hopelessness? The practical answer is that since these things

have happened among us, they can happen with you. Should you wish them above all else, and

be willing to make use of our experience, we are sure they will come. The age of miracles is still

with us. Our own recovery proves that!

*[After the passage is read out]* **This is the basic text of Alcoholics Anonymous, often referred to as the Big Book. This group recommends that all sex addicts read it and translate it into terms of sex addiction.**

**Sponsor**

**Secretary: If you are currently available to sponsor another member of the group or could provide temporary sponsorship to a newcomer to help them learn the basics, please state this now.**

**If there is anyone who does not have a sponsor, and would like one, please speak to one of these people or speak me after the meeting and I will help you find someone.**

**Yellow Card**

**Secretary: Please remember, “who you see here, what you hear, when you leave here, let it stay here”. Keep it in the meeting, breaking someone's anonymity in SAA is dangerous.**

**Tradition 7**

**Secretary: Every SAA group ought to be fully self-supporting, declining outside contributions. In accordance with our recent Group Conscious decision, we are now taking cash subscriptions only. There should be change in the pot. We would suggest that you bring cash with you each week and bear in mind that there are fees associated with this room and our contribution to the shared Birmingham Zoom account.**

**Group Business**

**Secretary: We now come to group business. If anyone has any business to bring before the group, please introduce yourself and any short description that may be appropriate.**

**Step 9 Promises**

**Secretary: I have asked \_\_\_\_ to read the step 9 promises.**

STEP 9 PROMISES

If we are painstaking about this phase of our development, we will be amazed before we are half

way through.

We are going to know a new freedom and a new happiness.

We will not regret the past nor wish to shut the door on it.

We will comprehend the word serenity and we will know peace.

No matter how far down the scale we have gone, we will see how our experience can benefit

others.

That feeling of uselessness and self-pity will disappear.

We will lose interest in selfish things and gain interest in our fellows.

Self-seeking will slip away.

Our whole attitude and outlook upon life will change.

Fear of people and of economic insecurity will leave us.

We will intuitively know how to handle situations which used to baffle us.

We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us—sometimes

quickly, sometimes slowly. They will always materialize if we work for them.

**Next Meeting**

**Secretary: This group next meets on Monday here in the room at 7PM. Come earlier for extra fellowship.**

**Closing**

**Secretary: Would you please join me in the serenity prayer using the word God as you do or do not understand it?**

**Appendix 1 - Group Conscience [Every first Monday of the month]**

*It was the decision of the group conscience on 4.2.2019 that the Group Conscience starts at 8pm and will last for up to 30 minutes and will finish promptly at 8.30pm].*

**Secretary: Welcome to the Group Conscience of the Birmingham Monday Meeting. The Group Conscience is the decision-making meeting for the group to consider issues that require more time than could be given during Group Business.**

**The secretary will try to ensure that, wherever possible, decisions are arrived at through discussion and consensus. The secretary will summarise any decisions made and record them and place a copy in the meeting folder.**

**When speaking please always introduce yourself by your first name only and any short description that maybe appropriate and address the group as a whole.**

**The items on the agenda for this conscience are [detail agenda items]. The Group Conscience is open.**

*At the end of the Group Conscience the Secretary will close the meeting with the serenity prayer.*

**Secretary: Will you help me close the Group Conscience by saying the serenity prayer using the word God as you do or do not understand it.**

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