

Friday Meeting Script [last updated 2024-05-25]

Introduction

Secretary: Good evening everyone, welcome. This is the Birmingham Friday meeting of Sex Addicts Anonymous. My name is _____ and I'm a sex addict.

This is a recovery meeting of Sex Addicts Anonymous. Our first tradition reminds us that our common welfare comes first. In keeping with that tradition, may I remind all present that this meeting should be a safe place for everyone. Throughout the meeting we introduce ourselves each time by our first name only and any short description that may be appropriate. This applies to the whole of the meeting, including in both Group Conscience and Group Business. When speaking, we address the group as a whole and avoid private conversations. We are careful in our use of language and avoid words that may be offensive. We listen respectfully and show consideration for others at all times.

We keep in mind not only the welfare of those present, but of all sex addicts in the future who will come to our meetings hoping to find a safe place to recover. Do not be offended if you are reminded by the secretary to keep to the spirit and traditions of the meeting.

The purpose of our attendance at this meeting is that we are addicts seeking recovery and to carry that message of recovery to others. We reflect that message both in our words and actions during the meeting and in our relations with the group as a whole. A stable and united fellowship provides a safe place for all of us seeking help.

Meeting Boundaries

A meeting is not a place to meet sexual partners, nor is it group therapy. We do not refer to — or engage with — a fellow in a manner that could be deemed sexual or inappropriate — either verbally in the meeting, in the chat, or in private messages. Because of the nature of our addiction, we are careful about touching or giving hugs to others in the fellowship without permission.

Opening Statement

Secretary: I have asked _____ to read the Opening statement.

S.A.A. is a fellowship of men and women who share our experience, strength and hope with each other so that we may stop our compulsive sexual behaviour and help others to recover from sexual addiction and dependency.

Our programme is based on the Twelve Steps and Twelve Traditions of Alcoholics Anonymous, but we are not affiliated with A.A. or any other organisation or agency.

We are not a religious organisation or aligned with any sect or denomination. Our only connection with the organisation that operates this building is that of a renter of meeting space.

Here we try to listen respectfully to what others have to say and to share our experience of Recovery. While we all strive for sexual sobriety, its achievement is not a requirement for attendance or participation.

We hope you will join in sharing the collective experience, strength and hope that is ours when we work the programme and trust our Higher Power to deliver the promises. If you are new or having a trying time remember that others of us have been there too. Keep coming back! It works!

Silence

Secretary: Can we have a moment's silence to remember tradition five that each group has but one primary purpose, to carry its message to the sex addict who still suffers. [silence – about 20 seconds].

Group Introductions

Secretary: Thank you. It is now time for group introductions. This is when we introduce ourselves to the group by first name only and, if we wish, a brief description of how we are feeling.

How it Works

Secretary: I have asked _____ to read how it works

Rarely have we seen a person fail who has thoroughly followed our path. Those who do not recover are people who cannot or will not completely give themselves to this simple program. They cannot develop a manner of living which demands rigorous honesty. There are those, too, who suffer from serious emotional and mental disorders, but many of them do recover if they have the capacity to be honest."

"Our stories disclose in a general way what we used to be like, what happened and what we are like now. If you have decided you want what we have and are willing to go to any length to get it – then you are ready to take certain steps."

"At some of these we balked. We thought we could find an easier, softer way. But we could not. With all the earnestness at our command, we beg of you to be fearless and thorough from the very start. Some of us have tried to hold on to our old ideas and the result was nil until we let go absolutely.

"Remember that we deal with addiction – cunning, baffling, powerful! Without help it is too much for us. But there is One who has all power – that One is God. May you find God now!"

"Half measures availed us nothing. We stood at the turning point. We asked God's protection and care with complete abandon."

"Here are the steps we took, which are suggested as a program of recovery:"

1. We admitted we were powerless over addictive behaviour – that our lives had become unmanageable.
2. Came to believe that a Power greater than ourselves could restore us to sanity.
3. Made a decision to turn our will and our lives over to the care of God as we understood God.
4. Made a searching and fearless moral inventory of ourselves.
5. Admitted to God, to ourselves, and to another human being the exact nature of our wrongs.
6. Were entirely ready to have God remove all these defects of character.
7. Humbly asked God to remove our shortcomings.

8. Made a list of all persons we had harmed and became willing to make amends to them all.
9. Made direct amends to such people wherever possible, except when to do so would injure them or others.
10. Continued to take personal inventory and when we were wrong promptly admitted it.
11. Sought through prayer and meditation to improve our conscious contact with God as we understood God, praying only for knowledge of God's will for us and the power to carry that out.
12. Having had a spiritual awakening as the result of these Steps, we tried to carry this message to other sex addicts and to practice these principles in our lives.

"Many of us exclaimed, "What an order! I can't go through with it." Do not be discouraged. No one among us has been able to maintain anything like perfect adherence to the principles. We are not saints. The point is, that we are willing to grow along spiritual lines. The principles we have set down are guides to progress. We claim spiritual progress rather than spiritual perfection."

"Our personal adventures before and after make clear three pertinent ideas:

1. That we were sexually addicted and could not manage our lives.
2. That probably no human power could have relieved our addiction.
3. That God could and would if God were sought."

Twelve Traditions

Secretary: I have asked _____ to read the 12 traditions

1. Our common welfare should come first; personal recovery depends upon SAA unity.
2. For our group purpose there is but one ultimate authority — a loving God as expressed in our group conscience. Our leaders are but trusted servants; they do not govern.
3. The only requirement for SAA membership is a desire to stop addictive sexual behaviour.
4. Each group should be autonomous except in matters affecting other groups or SAA as a whole.
5. Each group has but one primary purpose — to carry its message to the sex addict who still suffers.
6. An SAA group ought never endorse, finance, or lend the SAA name to any related facility or outside enterprise, lest problems of money, property, and prestige divert us from our primary purpose.
7. Every SAA group ought to be fully self-supporting, declining outside contributions.
8. Sex Addicts Anonymous should remain forever nonprofessional, but our service centres may employ special workers.
9. SAA, as such, ought never be organized, but we may create service boards or committees directly responsible to those they serve.

10. Sex Addicts Anonymous has no opinion on outside issues; hence the SAA name ought never be drawn into public controversy.
11. Our public relations policy is based on attraction rather than promotion; we need always maintain personal anonymity at the level of press, radio, TV, and films.
12. Anonymity is the spiritual foundation of all our traditions, ever reminding us to place principles before personalities.

Newcomer

If there is a newcomer, the secretary will ask a fellow to read the "Letter to Newcomers" and give a 5-minute share.

Dear _____

Welcome to S.A.A. When we came to our first meeting many of us were having a variety of feelings. We were relieved to have found a place where our pain and despair might be understood.

We were angry that we had to get help and couldn't manage this part of our lives. We felt lonely and were ashamed of our sexual history. We had secrets that we were reluctant to share. We were distrustful, guarded and frightened. We had been abused and we had abused others. We were sex addicts and needed help.

The programme of S.A.A. is patterned after the Twelve Step Programme of Alcoholics Anonymous. Here we learn a new way of living. We learn, at our own pace, to experience intimacy and sharing with others in a healthy way. We learn to trust; to express our feelings; to ask for our needs to be met; to say no when no is appropriate; and to stay around when all we want to do is run.

Here no one shames us for what we have done or are still doing. Here we have a safe harbour within which to heal, and for that we are grateful.

The only requirement for membership in S.A.A. is a desire to stop compulsive sexual behaviours. It is a programme of progress, not perfection. If you are willing to be honest and have a desire to have and maintain healthy relationships, then you are in the right place.

Although anonymity is a core tradition on which the programme depends, you should be aware that some people may decide after careful thought to report certain disclosures to the authorities if, for example, there is a risk of harming others.

It is suggested that you attend at least six meetings before you decide whether the programme is for you. We encourage you to read our literature, talk to others and exchange telephone numbers with those you relate to. We also suggest that you select a sponsor to assist you in working the steps.

We are happy that you are here, for it is the newcomer that keeps S.A.A. alive and well. We encourage you to take it one day at a time, be gentle with yourself, and keep coming back.

5 minute newcomer share

Focus

It is week _____ so the focus of this week's meeting is _____

The Focus Monthly Schedule is:

Week 1: Reading from "12 and 12"

Week 2: Reading from the SAA Green Book

Week 3: Reading from AA Big Book

Week 4: Main Share - up to 15 minutes

Week 5: Share on a topic of discussion (see below)

General Sharing

Secretary: This is a closed meeting. Please remember each group has but one primary purpose to carry its message to the still suffering sex addict. When sharing, avoid mentioning places and behaviours that may be triggering to others. If someone feels another is getting too explicit, they may signify this by raising their hand.

Please avoid cross sharing, this means that when speaking we should address the group as a whole and we should not comment on anyone else's share, nor provide them with advice or criticism. [If there has been a main share, the secretary will check with the person providing the main share whether fellows may refer to their share]

Please do not be offended if you are asked to stop by the secretary raising their hand.

Because of the size of the meeting, could you try to keep your shares to approximately _____ minutes. Our spiritual timekeeper _____ will let you know when your time is up. The meeting is now open.

Closing Reading

Secretary: We have now come to the end of the meeting, and I have asked _____ to read a passage based upon pages 152 and 153 from the book "Alcoholics Anonymous"

We have shown how we got out from under. You say, "Yes, I'm willing. But am I to be consigned to a life where I shall be stupid, boring and glum, like some righteous people I see? I know I must get along without acting out, but how can I? Have you a sufficient substitute?"

Yes, there is a substitute, and it is vastly more than that. It is a fellowship in Sex Addicts Anonymous. There you will find release from care, boredom and worry. Your imagination will be fired. Life will mean something at last. The most satisfactory years of your existence lie ahead.

Thus we find the fellowship, and so will you. "How is that to come about?" you ask. "Where am I to find these people?" You are going to meet these new friends in your own community. Near you, sex addicts are dying helplessly like people in a sinking ship. If you live in a large place, there are hundreds. High and low, rich and poor, these are future fellows of Sex Addicts Anonymous. Among them you will make lifelong friends. You will be bound to them with new and wonderful ties, for you will escape disaster together and you will commence shoulder to shoulder your common journey.

Then you will know what it means to give of yourself that others may survive and rediscover life. You will learn the full meaning of "Love thy neighbour as thyself." It may seem incredible that these men and women are to become happy, respected, and useful once more. How can they rise out of such misery, bad repute and hopelessness? The practical answer is that since

these things have happened among us, they can happen with you. Should you wish them above all else, and be willing to make use of our experience, we are sure they will come. The age of miracles is still with us. Our own recovery proves that!

Secretary: This is the basic text of Alcoholics Anonymous, often referred to as the Big Book. This group recommends that all sex addicts read it and translate it into terms of sex addiction. You can obtain a copy online as a pdf at www.aa.org or all good booksellers.

Sponsor

Secretary: If you are currently available to sponsor another member of the group please state this now.

If there is anyone who does not have a sponsor, and would like one, please (speak to one of these people or) speak to me after the meeting and I will help you find someone.

Yellow Card

Secretary: Please remember, "who you see here, what you hear, when you leave here, let it stay here". Keep it in the meeting, breaking someone's anonymity in SAA is dangerous.

Tradition 7

Secretary: Usually, we at this point we remember tradition 7 that we are fully self-supporting through our own contributions and pass the pot. At the moment we are collecting money for the rent of this room at £25 per week

Group Business

Secretary: We now come to group business. If anyone has any business to bring before the group please introduce yourself and any short description that may be appropriate.

Step 9 Promises

Secretary: I have asked ____ to read the step 9 promises.

If we are painstaking about this phase of our development, we will be amazed before we are halfway through.

We are going to know a new freedom and a new happiness.

We will not regret the past nor wish to shut the door on it.

We will comprehend the word serenity and we will know peace.

No matter how far down the scale we have gone, we will see how our experience can benefit others.

That feeling of uselessness and self-pity will disappear.

We will lose interest in selfish things and gain interest in our fellows.

Self-seeking will slip away.

Our whole attitude and outlook upon life will change.

Fear of people and of economic insecurity will leave us.

We will intuitively know how to handle situations which used to baffle us.

We will suddenly realize that God is doing for us what we could not do for ourselves.

Are these extravagant promises? We think not. They are being fulfilled among us - sometimes quickly, sometimes slowly. They will always materialize if we work for them.

Next Meeting

Secretary: This group next meets on Friday, via the same internet link , at 7PM.

Closing

Secretary: Would you please join me in the serenity prayer using the word God as you do or do not understand it?

**GOD GRANT ME THE
SERENITY
TO ACCEPT THE THINGS
I CANNOT CHANGE
COURAGE
TO CHANGE THE
THINGS I CAN AND
WISDOM
TO KNOW THE DIFFERENCE**

Appendix 1 – Topic Based Discussion

On the tools of the program: secretary asks someone to select a number between 1-18

Sharing Guidelines:

Secretary: This is a closed meeting. Please remember each group has but one primary purpose to carry its message to the still suffering sex addict. When sharing, avoid mentioning places and behaviours that may be triggering to others. If someone feels another is getting too explicit, they may signify this by raising their hand.

Please avoid cross sharing, this means that when speaking we should address the group as a whole and we should not comment on anyone else's share, nor provide them with advice or criticism. Please keep your shares based on the selected topic and based on your own experience, strength and hope.

Please do not be offended if you are asked to stop by the secretary raising their hand.

Because of the size of the meeting, could you try to keep your shares to approximately ___ minutes. Our spiritual timekeeper ____ will let you know when your time is up. The meeting is now open.

<u>1</u>	The Steps	<u>10</u>	The Traditions
<u>2</u>	Anonymity	<u>11</u>	Sponsorship
<u>3</u>	Confidentiality	<u>12</u>	Literature
<u>4</u>	Abstinence	<u>13</u>	Meetings
<u>5</u>	Boundaries	<u>14</u>	Service
<u>6</u>	Phone List	<u>15</u>	Affirmations
<u>7</u>	The Three Circles	<u>16</u>	Journaling
<u>8</u>	Contracts	<u>17</u>	Prayer
<u>9</u>	Slogans	<u>18</u>	Meditation

Appendix 2: First Step Share

< ... >, you are about to share your First Step with us. We acknowledge and affirm your courage in taking this step. We would like to clarify some things about this experience for each of us.

The primary purpose of your formal First Step presentation is to aid you in your program of recovery. It need not be done to please the group or to gain status. There is no right or wrong way to present a First Step. Any effort you make is legitimate.

Here are some suggestions which others have found helpful. We encourage you to be specific about behaviours and to speak from the heart. This will help you get in touch with the pain and reality of your addiction. Try not to bury yourself in shame and victimhood. Let us hear you not your addict speaking.

The group has a responsibility to love, care for, and accept you. The members will avoid judging, giving advice, or taking care of you. Some members may become triggered and leave the room. Please do not take this personally nor as a reflection of the quality of your share.

Our spiritual timekeeper will let you know when < ... > minutes remain. This will give you time to complete your presentation and allow time for members to share their impressions of your first step during general sharing later. Remember, we are here for you! May God grant you serenity.

Appendix 3: Links

What	Detail
SAA literature	https://saa-recovery.org/literature/
This meeting	https://saauk.info/meetings/details/birmingham-fri-day-night-meeting/
The Big Book	https://www.aa.org/the-big-book
The Green Book	https://saa-recovery.org/literature/sex-addicts-anonymous-green-book-saas-basic-text/
The Twelve Steps & Twelve Traditions	https://www.aa.org/twelve-steps-twelve-traditions
Joe & Charlie tapes	https://www.recoveryaudio.org/joe-charlie-aa-tapes